उत्तर प्रदेश शासन
साम्प्रदायिकता नियंत्रण प्रकोष्ठ गृह विभाग
संख्या—30जीआई / छ—सामग्री—12—300(3)/12
लखनऊ: दिनांक 07 जनवरी, 2013

आलंकावादी, साम्प्रदायिक और नकसली हिंसा के पिछले बच्चों की सहायता विषयक राष्ट्रीय साम्प्रदायिक सद्भाव प्रतिष्ठान, नई दिल्ली के पत्र संख्या—3/6/2012—एनएफसीएच दिनांक—03.07.2012 (प्रति संलग्न) द्वारा स्वीकृत प्रोजेक्ट “असिस्ट” नामक योजना के तहत राष्ट्रीय सरकार द्वारा “सनेह” नामसे इस योजना को लागू करने का निर्णय लेते हुए, “साम्प्रदायिकता नियंत्रण प्रकोष्ठ, गृह विभाग को नोडल एजेंसी नामित किया जाता है। जिसका पता निम्नलिखित है—

नोडल अधिकारी “सनेह”
अशोक कुमार सिंह
विशेषकारी अधिकारी,
साम्प्रदायिकता नियंत्रण प्रकोष्ठ, गृह विभाग
लालबहादुर शास्त्री महान, लखनऊ—223001
टेली/फैक्स—0522—2230295, 0522—2238409
सीयूजी—9454405067

2. इस योजना के अनुरूप आलंकावादी, साम्प्रदायिक और नकसली हिंसा के पिछले बच्चों की सहायता विषयक राष्ट्रीय साम्प्रदायिक सद्भाव प्रतिष्ठान, नई दिल्ली के पत्र संख्या—3/6/2012—एनएफसीएच दिनांक—03.07.2012 के अनुसार निम्नलिखित सहायता दी अनुमम्य होगी—

<table>
<thead>
<tr>
<th>क्रं</th>
<th>कक्षा / कोर्स</th>
<th>नामस्ती</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>कक्षा 12 तक</td>
<td>रू 1000 /—प्रतिमाह प्रति बच्चे</td>
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<tr>
<td>2</td>
<td>रसात्तक / रसात्तकतार</td>
<td>रू 1250 /—प्रतिमाह प्रति बच्चे</td>
</tr>
<tr>
<td>3</td>
<td>फ्रॉन्टल कोर्स जैसे मेडिकल, इन्जीनियरिंग और प्रबन्धन</td>
<td>रू 1500 /—प्रतिमाह प्रति बच्चे</td>
</tr>
</tbody>
</table>

3. आलंकावादी, साम्प्रदायिक और नकसली हिंसा के पिछले बच्चों की सहायता स्वीकृत किये जाने हेतु राष्ट्रीय साम्प्रदायिक सद्भाव प्रतिष्ठान, नई दिल्ली के पत्र संख्या—3/
6/2012-एनएफसीएच दिनांक—03.07.2012 में दी गई व्यवस्था के अनुसार समस्त कार्यवाही सुनिश्चित कराते हुये संस्थान, सचिव, राष्ट्रीय साम्प्रदायिक सद्भाव प्रतिष्ठान, नौवा तल, 'सी' विंग, लोकनाक भवन, खान मार्केट, नई दिल्ली—110003 को भेजते हुये शासन को भी उपलब्ध कराने का कार्य करें।
संलग्नक:यथोक्त

संख्या—30जीआई (1)/छ—सानिप्र—12—तद्दिनांक

प्रतिलिपि निम्नलिखित को आवश्यक कार्यवाही हेतु प्रेरितः—

1. प्रमुख सचिव, महिला व बाल विकास विभाग, उपप्रश शासन, लखनऊ।
2. पुलिस महानिदेशक, उत्तर प्रदेश।
3. समस्त आयुक्त, उत्तर प्रदेश।
4. समस्त जिलाधिकारी, उत्तर प्रदेश।
5. समस्त पुलिस महानिदेशक, उत्तर प्रदेश।
6. समस्त पुलिस उप महानिदेशक, उत्तर प्रदेश।
7. समस्त वरिष्ठ पुलिस अधीक्षक/पुलिस अधीक्षक, उत्तर प्रदेश।
8. नोडल अधिकारी "स्नेह" विशेषकारीधिकारी, साम्प्रदायिकता नियंत्रण प्रकोष्ठ, गृह विभाग उपप्रश शासन, लखनऊ।
9. सचिव, राष्ट्रीय साम्प्रदायिक सद्भाव प्रतिष्ठान, नई दिल्ली को उनके पत्र संख्या—3/6/2012—एनएफसीएच दिनांक—03.07.2012 के क्रम में।
10. गाइड फाइल।

आप्ना से,

(सचिव)
सचिव
Dear Sir,

Kindly refer to the DO letter of even number dated the 20th April 2012 from the Union Home Secretary, addressed to you (copy enclosed for ready reference) followed by reminder of even number dated the 21st May 2012 in connection with a request to consider setting up or designating a nodal agency at the State Government level, to coordinate effective implementation of the project ‘Assist’ of NFCH to help violence affected destitute children. Response in this regard is still awaited.

I shall be grateful if you kindly get the matter examined and expedited.

With best regards,

Yours sincerely,

(Shri Javed Usmani)

Shri Javed Usmani
Chief Secretary
Govt. of Uttar Pradesh
Secretariat, Lucknow – 226 001
Uttar Pradesh
Dear [Name],

The National Foundation for Communal Harmony (NFCH), an autonomous organization under the Ministry of Home Affairs, provides financial assistance to the children rendered destitute/orphan in communal, ethnic, caste or terrorist violence for their care and education under project ‘Assist’ of the Foundation (www.nfcn.nic.in).

2. I am pleased to inform that the aforesaid project has been revised with effect from the 1st April 2012, in the following manner:

   (i) The rate of assistance has been enhanced from Rs.9000/9600 to Rs.12000/18000 per child per annum; and

   (ii) The age limit for eligibility has been enhanced from 18 to 25 years.

3. It is imperative that the benefit of the aforesaid project should reach to all violence affected children in your State. For the purpose of identification of such children and continuance of their financial assistance, it would be desirable to have a nodal agency at the State Government level that would coordinate with NFCH as well as with district authorities on a regular basis.

4. It would be pertinent to mention here that the State Governments of Assam and J&K have already formed State level organizations called ‘AASHWAS’ (under the Assam Police) and ‘Rehabilitation Council’ (under the Department of Social Welfare) respectively, to *inter alia* facilitate implementation of project ‘Assist’ of the Foundation.

5. I shall be grateful if you consider setting up or designating a nodal agency in the State Government, on the lines of Assam or

"Please visit our website at http://mha.nic.in"

- [Name]
PROJECT 'ASSIST'

Project Assist is the Flagship scheme of the Foundation which has provision of providing financial assistance to the children rendered orphan or destitute in various communal, caste, ethnic or terrorist violence for their care, education and training. (Details of assisted children)

Part - A  Details of the Project

i) Eligibility criteria

- A child becomes an orphan or destitute in the sense that either both the parents or the surviving parent or the main bread winner is killed or permanently incapacitated because of communal, caste, ethnic or terrorist violence.
- The annual income of the victim's family does not exceed rupees one lakh.
- Child is not receiving any assistance on regular basis from any other source (one time financial assistance provided by state government/union territory administration for such victim is not considered as another source of assistance for this purpose).
- Assistance is admissible up to the age of 25 years. However, if a child remains for more than 3 consecutive years in a class he/she will not be eligible to get the assistance.

ii) Identification of eligible children

- District Committee under the District Magistrate/Collector or Deputy Commissioner, having members such as Superintendent of Police, District Social Welfare Officer, District Education Officer, District Child and Women Development Officer, identifies beneficiaries and verifies their eligibility.
- District Committee decides about the mode of assistance i.e. through child's own family, relative, educational institution, legal guardian, foster parents, children's home, etc.
- District Committee sends its recommendations to the Foundation in the prescribed form (Annexure- II).

iii) Scale of assistance
iv) Sanction and remittance

- District Magistrate/Collector/ Deputy Commissioner opens a separate bank account under the name of "District Committee, National Foundation for Communal Harmony, District ______________". Account is operated jointly by any two of the officers nominated by the District Magistrate/Collector viz. District Magistrate/Collector/ Deputy Commissioner, District Social Welfare Officer or the District Treasury Officer.
- Assistance is payable in advance annually in the first quarter of the academic year. This is credited to the account of the recipient maintained in a scheduled bank after due verification.
- In the month of April every year, concerned District Magistrate/Collector/ Deputy Commissioner shall send a report to the Foundation about position of funds sanctioned by the National Foundation for Communal Harmony under the Project Assist during the last financial year and funds available, if any, from earlier years in the following proforma.

<table>
<thead>
<tr>
<th>Position of funds for the year ending</th>
<th>Details of amount received from the Foundation for payment of assistance to children</th>
<th>Details of disbursement</th>
<th>Reasons for non-payments of balance amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter No.</td>
<td>Date</td>
<td>Amount (Rs.)</td>
<td>Date of payment</td>
</tr>
</tbody>
</table>

v) Recommendations for continuance of assistance

- District Magistrate/Collector/ Deputy Commissioner furnishes the following certificates to justify continuation of assistance within one month of the commencement of the next academic session every year. Fresh applications are not required and should not be sent with the proposal for renewal of assistance.

a) Utilization certificate to the effect that the amount of financial assistance released till date under the Project Assist has been disbursed on ________ (date to be mentioned) to the beneficiary;

b) The child for whom financial assistance now being recommended, is actually studying in an educational institution or is undergoing training for acquiring skills to better his/ her employment prospects. (Not applicable if the child is below 5 years of age); and

c) Continuance of further financial assistance to the child beyond ________ (period to be mentioned) is considered essential and hence recommended.
Current study certificate from the educational institution (specimen – A at Annexure II), photocopy of annual examination result card and current income certificate of the family issued by the Tehsildar (specimen – B at Annexure II). The income certificate once issued shall be valid for a period of three years. In case, any parent or guardian of the child gets a job during that period that should be declared voluntarily to the district authorities, who in turn would inform this to the Foundation immediately.

vi) Number of children getting assistance

- As on 31.03.2012, 1,1033 children were covered under Project Assist in 19 States and a union territory.
- A sum of Rs. 4.41 crore was released as assistance to 4234 children during 2011-12.
- Rs. 43.89 crore has been paid as assistance up to 31.03.2012.
- 323 fresh cases were approved and 3911 cases renewed for grant of assistance under Project Assist during 2011-12.

Part – B  Collaboration with Nodal Agencies in some States

The Foundation collaborates with the following organisations:

i. Aashwas, a unit functioning under the Assam Police, is helping the Foundation in identifying child victims of militancy, terrorism or ethnic / communal violence in Assam who are being provided financial assistance by NFCH. Aashwas coordinates with all district authorities to help violence affected children to get timely assistance.

[Address: Aashwas, O/o Addl. DGP (TAP), Assam Police Headquarters, Ulubari, Guwahati - 781007 Phone: 0361 - 2453187]

ii. Council for Rehabilitation of Widows, Orphans, Handicapped and Old Persons, Govt. of Jammu & Kashmir is working for victims of militancy. The council has been helping the Foundation in identifying child victims of terrorism in the State of Jammu & Kashmir by coordinating with district authorities.

[Address: Council for Rehabilitation of Widows, Orphans, Handicapped and Old Persons, Social Welfare Department, Civil Secretariat, Jammu / Srinagar, J&K
Phone: 0191-2572320 (Jammu - May to October) 0194 - 2458928 (Srinagar - November to April) ]
Application form for assistance to children affected by communal, caste, ethnic or terrorist etc. violence. (Separate application form to be used in respect of each child)

PART-I

(To be filled in BLOCK LETTERS by the child's parent / foster parent or by a registered voluntary organisation)

1. Name of the applicant
2. Relationship with the child
3. Address of the applicant

4. Particulars of the child for whom assistance is sought:
   a) Name
   b) Sex
   c) Father's name
   d) Mother's name
   e) Date of birth
   f) Name and address of the school
   g) Class
   h) Nature of disability, and its percentage, if any

5. Details of incident
   a) Date of incident/occurrence
   b) Place of incident
   c) Type of the incident i.e. communal/caste/ethnic/terrorist violence
   d) Loss of life suffered by the child's family
6. Status of the family/child:

a) Whether both parents of the child are dead?

b) Whether the main earning parent is dead?

c) Whether the main earning parent is permanently incapacitated?

d) Whether the living parent is unable to support the child, and, if so, reasons?

e) Occupation and annual income of the family

f) Details of one-time assistance granted by the central/state government/union territory administration including pension, if any

g) Details of regular financial assistance granted by the centre/state government/union territory administration including any other organisation.

7. Number of children in the family affected by violence and their particulars

<table>
<thead>
<tr>
<th>Name of the child</th>
<th>Age</th>
<th>Whether entitled for assistance and if so, separate application submitted or not</th>
</tr>
</thead>
<tbody>
<tr>
<td>i)</td>
<td></td>
<td></td>
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<tr>
<td>ii)</td>
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<td>iii)</td>
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<tr>
<td>iv)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. The following certificates are enclosed:

i) Certificate of date of birth from school/grampanchayat/municipality/corporation. (Refer item 4(e) above).

ii) Study certificate from the school where the child is presently studying. This will not be applicable where the child is below 5 years of age.

iii) Income certificate of the family from the district magistrate/collector’s office.

iv) Medical certificate from the district medical officer, (Refer item 4(h) and 6(c)), if applicable

v) Copy of the first information report and death-cum-post mortem certificate. (Refer item 5 and 6) In case of FIR and Post Mortem report in language other than Hindi/English, the translation of the same
should be in Hindi/English duly certified by the District Committee.

vi) Certificate from the police authorities that the deceased was not involved in militant/communal activities.

9. I _______________________________ (name of the applicant) declare that the child is not getting assistance from any other source.

Date: _______________________________ Signature of applicant

1. The information furnished above has been verified and found correct.

Signature of Tehsildar/
BDO/Revenue Officer
With official seal

PART - II
(To be filled by the District Committee)

1. Certificates at Sl No. (i) to (vi) of column 8 of the application form are attached.

2. Social welfare service needed by the child. Whether recommended for placing the child with voluntary institution/foster care/adoption or placement with near relation/family friend?

3. Name and address of the person to whom the assistance is to be remitted.


Signature
District Magistrate/Collector

Official seal
Date

Separate application form to be used in respect of each child
STUDY CERTIFICATE

Sr. No. ____________

(ON THE LETTER HEAD OF SCHOOL/COLLEGE)

This is to certify that Km./ Master _________________, daughter/ son of Shri ____________________________ (name of the father) and Smt. ____________________________ (name of the mother) is a bonafide student of class _______ section _______ of this school/college for the academic session (indicate dates) ___________. She/he was admitted in this school on (date) __________ under admission number _______. Her/his date of birth as per the school record is ________ (in figures) _______________________________ (in words).

Date: _____________

Signature
Name: ____________________________
Principal/Head Master
Seal

(No overwriting permitted)
INCOME CERTIFICATE

It is certified that Smt./Shri ___________________________ is resident of ___________________________(complete address) wife/son of Shri ___________________________

Her /his annual income from all known sources is Rs. ___________ (Rupees ___________) which is below poverty line as per the criteria laid down by the government from time to time.

Details of Employment provided on compassionate grounds by the government to the family members:
Name ___________________________ Relationship with the deceased ___________________________
Monthly income ___________________________

The information furnished is correct to the best of my knowledge and belief.

Signature
Name
Tehsildar
Tahsil/District
Seal
(No overwriting permitted)
BIRTH CERTIFICATE

This is to certify that the following information has been derived from the original records of birth as maintained in the office of the __________________________ (prescribed authority under the Registration of Births and Deaths Act, 1969) of _______________ (District) ___________ (State).

1. Name ____________________________________________
2. Sex ______________________________________________
3. Date of birth ________________________________________ (in figure)
   ____________________________________________ (in words)

4. Place of birth ________________________________________
5. Name of father _____________________________________
6. Name of mother ____________________________________
7. Registration No. ____________________________________
8. Date of registration __________________________________

Date: __________________________

Signature and designation of prescribed issuing authority

Seal

(No overwriting permitted)

—13—
6